#### UNITED STATES SECURITIES AND EXCHANGE COMMISSION WASHINGTON, D.C. 20549

### **FORM 10-Q**

<b>□ QUARTERLY REPORT PURSUANT TO SECTI</b>	ION 13 OR 15(d)	OF THE SECURITIES EXCE	IANGE ACT OF 1934
	0	ctober 31, 2016	
• TRANSITION REPORT PURSUANT TO SECTI	ION 13 OR 15(d)	OF THE SECURITIES EXCE	IANGE ACT OF 1934
For the transition	period from	to	
Commissi	ion file number:	000-55107	
	pen Group, registrant as specifie		
<b>Delaware</b> (State or other jurisdiction of incorporation or organiz	zation)	<b>27-1933597</b> (I.R.S. Employer Identification N	lo.)
1660 S Albion Street, Suite 525 Denver, CO (Address of principal executive offices)		<b>80222</b> ( <i>Zip Code</i> )	
Registrants tel	ephone number:	(303) 333-4224	
	þ o		
	þ	0	
0 0			o þ
			o þ
			·

#### **INDEX**

PART I – FINANCIAL INFORMATION	

#### PART I. FINANCIAL INFORMATION

#### ITEM 1. FINANCIAL STATEMENTS

### ASPEN GROUP, INC. AND SUBSIDIARIES CONSOLIDATED BALANCE SHEETS

October 31, 2016 (Unaudited)	April 30, 2016



-



R.	Lio	uidity	
ν.	LIY	ululty	

\$8J

Fair Value Measurements
Refunds Due Students
Revenue Recognition and Deferred Revenue

Net Income (Loss) Per Share

Numerator	Basic	Diluted `Đ
Denominator		
6 q 0Đ		

#### **Note 4. Property and Equipment**

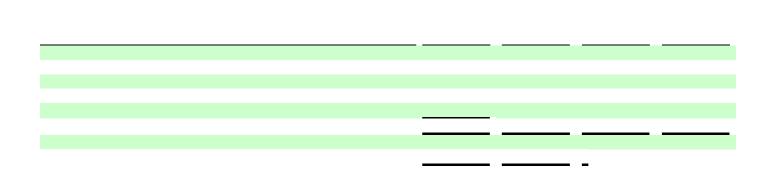
		October 31, 2016	April 30, 2016
		October 31, 2016	April 30, 2016
	For the Three Months Ended October 31, 2016 2015	For Six Month Octobe 2016	s Ended
Year Ending April 30,			

#### ASPEN GROUP, INC. AND SU , R( $HSP \ A \ U$

	-		 
	_		 

N.4. 9. Committee and Continue in			
Note 8. Commitments and Contingencies  Line of Credit			
and of Credit			
Employment Agreements			
Employment rigitements			
Legal Matters			

Regulatory Matters	
Return of Title IV Funds	



<u> </u>




Net Loss	
Non-GAAP – Financial Measures	

For the Six Months Ended

	Six Month Octobe	er 31.
	2016	2015
t Cash Provided by (Used in) Operating Activities		
t Cash Used in Investing Activities		
Cush Osed in investing Activities		
t Cash Provided By Financing Activities		
•		
uidity and Capital Resource Considerations		





#### PART II. OTHER INFORMATION

	PROCEEDINGS

#### **SIGNATURES**

Aspen Group, Inc.		

#### EXHIBIT INDEX

			Incorporated by Reference			
Exhibit #	Exhibit # Exhibit Description	_	Form	Date	Number	Herewith



### CERTIFICATION PURSUANT TO 18 U.S.C. SECTION 1350, AS ADOPTED PURSUANT TO SECTION 906 OF THE SARBANES-OXLEY ACT OF 2002